

# LEIGH PARISH COUNCIL

Clerk to the Council: Mrs Louise Kleinschmidt

Telephone: 01892 740753 Email: [clerk@leighkent.org.uk](mailto:clerk@leighkent.org.uk) [www.leighkent.org.uk](http://www.leighkent.org.uk)

To: The Members of Leigh Parish Council

22<sup>nd</sup> December 2025

**You are required to attend the Leigh Parish Council Meeting  
to be held on Monday 5<sup>th</sup> January 2026 at 8.00pm in the Small Hall, High Street, Leigh**

## AGENDA

### Open Session:

1. To hear reports from County and District Councillors
2. To hear questions from members of the public

### Closed Session:

1. **To accept apologies for absence**
2. **Declaration of Disclosable Pecuniary Interest / Non-Pecuniary Interest on matters to be discussed**
3. **To approve the minutes of the Leigh Parish Council meeting held on 1<sup>st</sup> December 2025**
4. **To approve list of meeting dates 2026**
5. **To approve update to the Leigh Freedom of Information Publication Scheme**
6. **Planning:**
  - i. To consider applications received
  - ii. To report SDC planning application decisions
  - iii. To hear update on the SDC Local Plan Regulation 18 consultation
7. **The Green and parish maintenance areas**
  - i. To hear report of the Carol Singing event held on Wednesday 10<sup>th</sup> December
  - ii. To discuss 2026 maintenance of The Green
  - iii. To discuss hedge cutting at Well Close
  - iv. To discuss quotes for grasscrete on the edge of The Green
  - v. To discuss quotes for extended paving area in Crandalls
8. **Highways & Rights of Way**
  - i. To hear update on speed reduction measures in the parish
  - ii. Leigh Community SpeedWatch
9. **To hear update on the Leigh Expansion and Hildenborough Expansion Scheme**
10. **To hear update on the proposed refurbishment of Leigh Village Halls**
11. **Coffee Corner project held in the Leigh Scout Hut**
12. **Aviation**
13. **Aged Persons Dwellings**
  - i. To hear update on the new tenancy at No.1 The Bungalows
14. **To discuss correspondence received**
15. **Finance:**
  - i. To approve list of payments
16. **Items for reporting or inclusion in future agenda**

